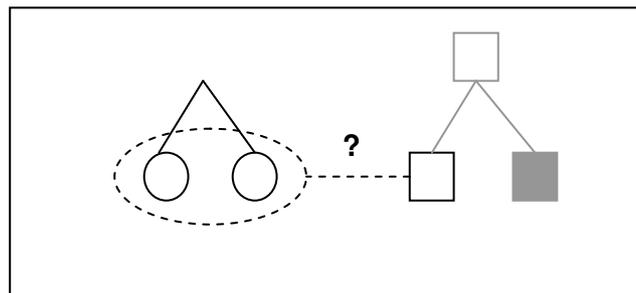


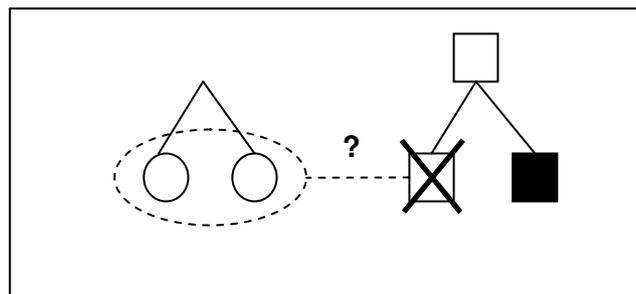
משנה יומית

Yevamot 2:6

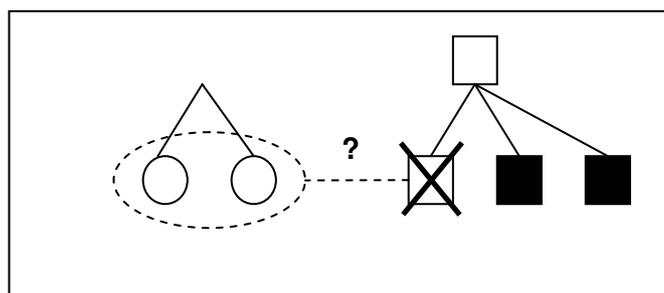
1 מי שקידש אחת משתי אחיות, ואין יודע לאיזו מהן קידש--נותן גט לזו וגט לזו



מת, ולו אח אחד--חולץ לשתיהן.



היו לו שניים--אחד חולץ, ואחד מייבם



Explanation: Ordinarily one would not be allowed to marry the sister of the woman that he has the obligation to perform *yibum* to ("achot zikato"). In this case, if the first brother does *chalitzah* to the first of the sisters and she was the real wife, then the second brother can perform "*yibum*" and marry the second sister as she is no longer defined as *achot zikato* as the obligation has been fulfilled by his brother. If the first sister however was not the real wife, then when the first brother did *chalitzah* it was meaningless and the second brother then performs real *yibum*.

קדמו וכנסו, אין מוציאין מידם..