

Terumot

- Which five people are unable to separate *trumah* and why? (א: יא)
- In general, what is implied by the term *cheresh*? (ב: יא)
- Explain the debate between R' Yehuda and R' Yosi regarding the minimum age of one who can separate *trumah*? (ג: יא)
- If someone has wine and grapes which are both *tevel* can one separate *trumah* from the grapes alone, or does he have to do it for both the wine a grapes? (ד: יא)
- What is the law regarding the separated *trumah* in the previous question? (ד: יא)
- Can one separate *trumah* from: (ה: יא)
 - *Leket*, *peah* or *shichecha* for regular *tevel* produce?
 - Ownerless produces for *tevel* produce?
 - Produce that does not require *trumot* to be separate for *tevel* produce?
 - *Tevel* produce for produce that does not require *trumot* to be separated?
- What are the three other cases listed in the *Mishnah* that share the same laws as described in the previous question? (ה: יא)
- Which five people should ideally not separate *trumah*, yet if they did, that which was separated is indeed *trumah*? (ו: יא)
- In what manner should one separate *trumah gedolah*? (ו: יא)
- What is the law regarding one who separates *trumah* from olives that will be used for producing oil for *tevel* oil? (ז: א)
- Can one separate *trumah* from olives that will be pickled for *tevel* oil? (ז: א)
- What is the law regarding the previous case, if after the person separates *trumah*, he decides to use the remaining olives to produce oil? (ז: א)
- What is the general rule outlined in the last *Mishnah* of the first *perek*? (ז: א)
- Can one separate from *tahor* produce for *tameh* produce? (ח: ב)
- Describe the cases mentioned regarding cakes of dried figs, where one can act in the manner described in the previous question, and where one cannot. (ח: ב)
- What is the law regarding one who separates *trumah gedolah* from *tameh* produce for *tahor* produce? (Include the opinion of R' Yehudah) (ט: ב)
- What other case shares the above described law? (ט: ב)
- What is law regarding one who:
 - *Tovels* his *keilim* on *Shabbat*?
 - Cooks on *Shabbat*?
 - Plants on *Shabbat*?
 - Plants during the *Shmittah* year?Include the rulings for both *shogeg* and *meizid*. (ט: ב)
- Ideally one should not separate *trumah* from one species for another. What is the law if someone nevertheless does so? (י: ב)
- Ideally, how should one select which produce shall be *trumah* where: (י: ב)
 - There is a *kohen* present?
 - There is no *kohen* present?
- If one has the choice, which of the following should one choose to be *trumah*:
 - A small complete onion or half a larger onion? (יא: ב)
 - Olives that will be used for making oil or olives that will be used for pickling? (יא: ב)
 - Normal or cooked wine? (יא: ב)
- What is the general rule described in the *mishnah* regarding the way one selects his

trumah? (בי: ג)

- What should one do in the case where one finds that the wine he separated for *trumah* has become vinegar, yet he is unsure whether it changed prior to separating *trumah*? (יא: ג)
- In a case of *safek trumah* where another *safek trumah* is separated, what is the law if: (גי: ב)
 - One of the *safek trumot* became mixed up with one pile of *chulin* and the other *safek trumah* with another?
 - Both of the *safek trumot* fell into the same pile of *chulin*?
- What is the law regarding a case where two partners separate *trumah* separately, one after the other? (Include all three opinions) (יג: ג)
- The opinion of *R' Akiva* described in the previous question only applies in a specific case – what is it? (יד: ג)
- If the owner gave someone permission to separate *trumah*, yet renounces the permission just prior to the person separating *trumah*, what is the law regarding the separated *trumah*? (יד: ג)
- What is the law regarding a case where one proclaims that the *trumot* and *ma'asrot* for a particular batch is contained within the batch? (יה: ג)
- What is the law if one separates: (יז: ג)
 - *Trumah* before *bikurim*?
 - *Ma'aser Rishon* before *Trumah*?
 - *Ma'aser Sheni* before *Ma'aser Rishon*?
- What is the source that the above orderings are mistakes? (יז: ג)
- What is the law regarding one who intends to separate *trumah* yet called it *ma'aser* by mistake? (יח: ג)
- What is the law regarding the *trumah* that a non-Jew separated from his own produce? (יט: ג)
- What is the law regarding a pile from which part of the intended *trumah gedolah* had been removed: (יא: ד)
 - Once the *ma'asrot* have been removed?
 - With respect to other level produce?
- What is the law regarding a case where only a portion of the *ma'aser rishon* and *ma'aser ani* has been given – can one eat part of the remaining produce? (יב: ד)
- What are the three different sizes of *trumah gedolah*? (יד: ג)
- What is the law regarding one who separates the minimal amount of *trumah* and then decides to add more produce? (יד: ג)
- What is different about the way one can separate additional produce for *trumah* if they did not initially separate enough? (יד: ג)
- If someone was elected as a *shaliach* to separate *trumah gedolah*, but is unsure how much the owner wished to separate, can he still separate *trumah gedolah*? (יד: ד)
- What is the upper limit on the size of *trumah gedolah* if one wishes to separate more than the recommended *shiur*? (Include all three opinions) (יה: ד)
- What are the three times when the volumes of the baskets are measure?
- What is the preferential order of how one should measure the baskets (from the following options)? (יז: ד)
 - Number of items it contains,
 - Precise weight,
 - Weight of items it contains.
- If *trumah* becomes mixed with *chulin* produce, how many parts of *chulin* for every part of *trumah* is required such that the *trumah* is considered annulled? (יז: ד)

- Regarding the previous question, what is the status of the mixture if there is not enough *chulin*? (ד: יג)
- If, for example, the *chulin* produce are different colours, can they still combine to annul the *trumah*? (Include the three opinions) (ט: ח: יד)
- The previous case was an example where *R' Eliezer* ruled stringently, while *R' Yosi* ruled leniently – describe the case where *R' Eliezer* rule leniently and *R' Yosi* ruled stringently. (י: יד)
- Explain the debate regarding a case where *trumah* falls on top of a pile, and the entire top section is consequently removed. (יא: יד)
- If *trumah* fell and got mixed up with *chulin*, yet one is unsure which of the two piles the *trumah* fell into – can the two piles combined to annul the *trumah* if the piles are in two separate houses? (יב: יד)
- What did *R' Akiva* rule in the case where a bundle of 50-50 *chulin-trumah* became mixed with fifty bundles of *chulin*? (יג: יד)
- Define what is meant by the term *meduma*? (יד: יה)
- What must be done with: (יד: יה)
 - *Tameh, meduma* produce?
 - *Tahor, meduma* produce?
 - A mixture of *trumah* and *ma'aser rishon*?
 - A mixture of *trumah* and *ma'aser sheni*?
- What should one do if:
 - One part *tameh trumah* becomes mixed in with one hundred parts *chulin*? (Include both opinions) (טו: יה)
 - One part *tahor trumah* becomes mixed in with one hundred parts *chulin tameh*? (טז: יה)
 - One part *tameh trumah* becomes mixed in with one hundred parts *trumah tahor*? (יז: יה)
- Explain the debate regarding *trumah* that was separated from a mixture of 100 parts *chulin*, 1 part *trumah*, which then became mixed with *chulin*. (יח: יה)
- Explain the debate regarding a portion of *meduma* produce that becomes mixed with *chulin*. (יט: יה)
- What are the two other areas of *Halacha* where the *Chachamim*'s approach is similar to theirs taken in the previous question? (י: יה)
- What is the law regarding a particular pile of *chulin* that repeatedly has had *trumah* (less than 1/100th of its size) mixed into it, and subsequently *trumah* removed? (יא: יה)
- What is the law regarding a pile of *chulin* that had two pieces of *trumah* (1/100th of the size of the pile) fall into it one after the other? (יב: יה)
- What is the law regarding a mixture of *chulin* and *trumah* that has been processed and as a result, its volume has changed? (יג: יה)
- If the ratio of *chulin* to *trumah* in a mixture was less than 100 to 1, and more *chulin* fell into the mixture such that the ratio increase to being more than 100 to 1, what is the status of this mixture? (יד: יה)
- What is the law regarding a non-Kohen that ate *trumah* by mistake? (טו: יא)
- What is the law regarding a *bat Israel* that ate *trumah* by mistake, and then married a *Kohen*? (טז: יא)
- Explain the debate regarding an *Israel* who fed his workers *trumah*? (יז: יא)
- What is the law regarding: (יח: יא)
 - One who stole *trumah* but did not eat it?
 - One who stole *trumah* and ate it?
 - One who stole *trumah hekdes* and ate it?

- Explain the debate between *R' Meir* and the *Chachamim* regarding which produce may be used to recompense the *Kohen*. List the produce that *R' Meir* prohibits? (ז:ה)
- Explain how *R' Eliezer* and *R' Akiva* each understand the *pasuk*: (ז:ו)
"ונתן לכהן את הקדש" (ויקרא כ"ב:י"ד)
- To what law is the previous question related? (ז:ו)
- What are two differences between the way one must recompense a *kohen* if he ate *trumah be'shogeg* and if he ate *trumah be'meizid*? (ז:א)
- What is the law regarding a *bat-kohen* that marries an *yisrael* and then eats *trumah*? (ז:ב)
- Explain the debate regarding a *bat-kohen* who marries one of the *p'sulim*? (ז:ב)
- What are the three other cases listed where the one that eats *trumah* only pay the *keren* and not the *chomesh*? (ז:ג)
- When can the *kohen* exempt one from payment after they have eaten *trumah*? (ז:ד)
- What is the law regarding two piles, one of *chulin* and one of *trumah* where:
 - *Trumah* fell into one of the two piles? (ז:ה)
 - One is not sure which pile is *trumah* and which pile is *chulin* and:
 - One person ate from one pile – what is the status of the second pile? (ז:ו)
 - One person ate from one pile, and another person ate from the other? (ז:ז)
 - One person ate from both piles? (ז:ח)
 - Part of one of the pile got mixed up with *chulin* – what is the status of all three piles? (ז:ט)
 - Part of one pile got mixed with one pile of *chulin* and part of the other pile got mixed with another pile of *chulin*? (ז:י)
 - Both piles got mixed with one pile of *chulin*? (ז:יא)
 - Someone one planted some of the seeds from one pile – what is the status of the second pile? (ז:יב)
 - Someone planted some of one pile, and another person planted some of the other pile? (ז:יג)
 - One person planted seeds from both piles? (ז:יד)
- Explain the debate regarding a slave of a *kohen* who is eating *trumah* and is notified that his master has passed away. (ח:א)
- What are the two other *trumah* related cases that are treated in a similar manner to the previous question? (ח:א)
- Explain the debate between *R' Eliezer* and *R' Yehoshua* regarding the case described in the previous questions where the *kohen* has the *trumah* in his mouth. (ח:ב)
- In what cases does *R' Eliezer* agree with *R' Yehoshua*? (ח:ב)
- This debate between *R' Eliezer* and *R' Yehoshua* carries over to other area of *halacha* – which two cases are described in the *mishnah*? (ח:ג)
- What are the three liquids that become forbidden if they are left uncovered and why? (ח:ד)
- Explain the debate regarding the amount of water that can become forbidden as a result of being uncovered? (ח:ה)
- What other foods can become forbidden for the same reason that some liquids can be become forbidden if left uncovered? (ח:ו)
- Explain the debate regarding *mashmeret ya'yin*? (ח:ז)
- What should one do with a barrel of *trumah* wine if there is a doubt as to its purity? (Include all three opinions) (ח:ח)
- Explain the debate/ruling regarding a multilayer wine press where the top level contains *trumah*, the bottom level contains *tameh chulin* and the top level cracks and is beginning

to leaks towards the bottom level where:

- One only has *tameh* jugs available. (ח: ט')
- One can find *tahor* jugs at the cost of allowing most of the contents to leak into the bottom level. (ח: ט')
- Explain the debate regarding a barrel of *trumah* that is cracked and leaking where:
 - One only has *tameh* jugs available. (ח: ט')
 - One can find *tahor* jugs at the cost of allowing most of the contents to leak into the bottom level. (ח: ט')
- Explain the debate where a *nochri* threatens to contaminate all the loaves of *trumah* bread if he is not given one loaf to contaminate. (ח: י"א)
- What is law regarding *goyim* who threaten to defile a group of women if one woman is not handed over? (ח: י"ב)
- What is the law regarding one who plants *trumah*: (ט: י"א)
 - Accidentally?
 - Deliberately?
- Regarding the previous question, does the law differ after the plant has grown one third of its height? (ט: י"א)
- What is special about produce that grows from planted *trumah* with respect to:
 - *Leket, peah* and *shichecha*? (ט: י"ב)
 - *Ma'asrot* and *ma'aser ani*? (ט: י"ג)
 - The method in which one threshes the produces? (ט: י"ג)
- What is the status of: (ט: י"ד)
 - *Gidulei, gidulei trumah*?
 - *Gidulei tevel*? (Also ט: י"ד)
 - *Gidulei hekdesh*?
- What is the law regarding a mixture of patches where 1 patch is *trumah* and 150 are *chulin* where: (ט: י"ה)
 - The planted seed degrades?
 - The planted seed endures?
- What is the law regarding replanted *tameh trumah* seedlings? When can a *kohen* eat from its fruit? (ט: י"ו)
- What is the law regarding a mixture of *trumah* onions and *chulin* lentils that are cooked together? (י: י"א)
- Concerning the previous question, does the law differ if the onion was cooked with anything else? (י: י"א)
- Can a non-*kohen* drink water after *trumah* barley has soaked and tainted it? (י: י"ב)
- Explain the debate regarding the status of fresh bread that was placed on the mouth of a barrel of *trumah* wine? (י: י"ג)
- What is the law regarding bread that was cooked in an oven that had *trumah* cumin burnt in it? (י: י"ד)
- If *tiltan* is mixed with *chulin* wine, when determining whether it is *noten ta'am*, when does one consider the seed alone, and when does one consider both the seed and the branches? (י: י"ה)
- How should one treat *tiltan* that is: (י: י"ו)
 - *Kil'ei kerem*?
 - *Tevel*?
- In what case would it be permissible for a non-*kohen* to eat *chulin* olives that have been pickled with *trumah* olives? (י: י"ז)

- Explain the debate regarding a pickled mixture of kosher and non-kosher fish? (יח: יי)
 - What is the status of brine from non-kosher *chagavim*? (יט: יי)
 - What is the general rule regard pickled mixtures of *trumah* and *chulin* vegetables? (יג: יי)
 - Which foods do the following *Tana'im* treat stringently and why: (יא: יי)
 - *R' Yosi*?
 - *R' Shimon*?
 - *R' Yehuda*?
 - *R' Yochanan ben Nuri*?
 - What is special about eggs? (יב: יי)
 - Which *trumah* products are forbidden to be mixed in fish brine and which are permissible? (יא: יא)
 - Explain the debate regarding the status of fruit juices made from *trumah* fruit? (יב: יא)
 - Can fruit juices become *tameh*? (יב: יא)
 - In general one cannot change the form of *trumah* produce (eg, in to a juice or jam) – what are the two exceptions? (יג: יא)
 - In which other (four) areas of *halacha* are these two things also exceptions? (יג: יא)
 - Can a non-*kohen* get benefit from the stalks of *trumah* dates? (יד: יא)
 - What indicates whether a seed for a *trumah* fruit is permissible for a non-*kohen*? (יד: יא)
 - What *kohen*-specific food other than *trumah* shares the above described law? (יד: יא)
 - Does one need to take special precautions when cleaning out a store room that contained *trumah* produce with the intention of replacing it with *chulin*? (טו: יא)
 - Does one need to take special precautions when cleaning out a barrel that contained *trumah* oil with the intention of replacing it with *chulin*? (טו: יא)
 - What is the minimum size of *trumah ma'aser* of *demai* that one has give to a *kohen*? (טז: יא)
 - What is the law regarding *trumah ma'aser* of *demai* that is smaller than this amount? (טז: יא)
 - Which *trumah* food can a *kohen* feed to his animals? (טז: יא)
 - When can a *Yisrael* who rents a *kohen's* animal feed it *trumah* and when can a *kohen* that rents a *Yisrael's* animal feed it *trumah*? (טז: יא)
 - Explain the debate regarding lighting *shemen sreifa* at a mourner's house or at a *simcha*? (יז: יא)
- In which other cases can a non-*kohen* light *shemen sreifa*? (יז: יא)