

## Ma'aser Shenii

- What activities are forbidden to perform with *ma'aser sheni*? (א:א)
- What trade relate activities are forbidden to be performed with:
  - *Ma'aser behema*?
  - *B'chor behema*? (ב:א)
- If a *behema* was purchased with *ma'aser sheni* (in *Yerushalaim*) for use as a *korban shlamim* does the hide have the sanctity of *ma'aser sheni*? (ג:א)
- Regarding the previous question, does it matter if the value of the hide is greater than the value of the meat? (ג:א)
- If a *chaya* was purchased with *ma'aser sheni* (in *Yerushalaim*) for use as a *korban shlamim* does the hide have the sanctity of *ma'aser sheni*? (ד:א)
- If one purchased a sealed barrel of wine with *ma'aser sheni* in a place where wine is ordinarily sold without a container, does the barrel have the sanctity of *ma'aser sheni*? (ד:א)
- What is the law regarding one that purchased water or salt with *ma'aser sheni* money? (ה:א)
- What is the law regarding one that purchases fruit with *ma'aser sheni* money outside *Yerushalaim*? Does it make a difference if the purchase was *be'shogeg* or *be'meizid*? (ה:א)
- What is the law regarding one that purchases an animal with *ma'aser sheni* money outside *Yerushalaim*? Does it make a difference if the purchase was *be'shogeg* or *be'meizid*? (ו:א)
- What must one do if they purchased land with *ma'aser sheni* money? (ו:א)
- Can one purchase a *korban chatat* with *ma'aser sheni* money? (ו:א)
- What must one use *ma'aser sheni* money to purchase? (ז:א)
- Explain the debate regarding using *ma'aser sheni* oil for rubbing on skin? (ז:ב)
- When can *ma'aser sheni tiltan* be eaten? (ז:ב)
- Explain the debate between *Beit Shammai* and *Beit Hillel* regarding *trumah tiltan*? (ז:ב)
- With respect to which law are we stricter with *carshinei ma'aser sheni* than *carshinei trumah*? (ז:ב)
- With respect to which law is *carshinei ma'aser sheni* treated differently to other *ma'aser sheni* produce? (ז:ב)
- Explain the four different opinions regarding the treatment of *carshinei trumah*? (ז:ב)
- What is the law regarding *ma'aser sheni* and regular coins that fell and mixed when: (ח:א)
  - The money is picked up one by one?
  - The money is picked up all at once?
- How does one remedy a situation where a *ma'aser sheni* silver coin and a regular silver coin got mixed together? (ח:א)
- There is a debate between *Hillel* and *Shammai* regarding redeeming *ma'aser sheni* money with a particular coin – what type of coin do they argue about? (ח:א)
- Can someone exchange his *ma'aser sheni* copper coins for silver coins? (Include the opinions of *Beit Shammai* and *Beit Hillel*) (ח:א)
- Can one exchange a combination of *ma'aser sheni* money and fruit for *ma'aser sheni* money? (ח:א)
- Is there any restriction on the money exchange once one reaches *Yerushalaim*? (Explain all 6 opinions) (ח:א)
- If one reaches *Yerushalaim* and one son is *tameh* while the other is *tahor*, is there a way they can all eat together? (ח:א)

- Can one ask someone to take their *ma'aser sheni* to *Yerushalaim* on condition that the messenger will eat a share of it? (א: ג)
- Can one by *trumah* produce with *ma'aser sheni* money? (ב: ג)
- If one person has *chulin* fruit in *Yerushalaim* and another has *ma'aser sheni* money and needs the money – can the *kedushah* be transferred to the fruit? (ג: ג)
- If someone has fruit in *Yerushalaim* and *ma'aser sheni* money outside *Yerushalaim* can he transfer the *kedushah* from one to the other? What if the money was in *Yerushalaim* and the fruit was outside *Yerushalaim*? (ד: ג)
- Which of the following can be taken in and out of *Yerushalaim*: (ה: ג)
  - *Ma'aser sheni* money?
  - *Ma'aser sheni* fruit?
- In what case is the ruling that when *ma'aser sheni* fruit has passed through *Yerushalaim* it must be return and cannot be redeemed? (Include all opinions) (ו: ג)
- When is a tree that is planted on the border of *Yerushalaim* considered to be inside the city? (Include both opinions) (ז: ג)
- What is the *halachic* status of the interior and roof of a chamber: (ח: ג)
  - Built in the *kodesh* and opening to a non-holy area?
  - Built in *chol* and opening to *kodesh*?
  - Built in both *kodesh* and *chol* with openings to both *kodesh* and *chol*?
- Explain the debate regarding what should be done with *ma'aser sheni* produce that has been brought into *Yerushalaim* and became *tameh*. Does it matter how the *ma'aser sheni* became *tameh*? (ט: ג)
- Explain the debate regarding whether one can redeem produce that has been purchased with *ma'aser sheni* money and has consequently become *tameh*. (י: ג)
- What is the law regarding: (יא: ג)
  - An animal that was purchase with *ma'aser sheni* money that died?
  - An animal that was bought with *ma'aser sheni* money, was slaughtered, and then became *tameh*?
  - A slaughtered animal that was purchased with *ma'aser sheni* money which then became *tameh*?
- When do the jugs designated to contain *ma'aser sheni* wine also receive *kedushat ma'aser sheni*? (יב: ג)
- What should one do if they have a number of sealed jugs of wine and wish to separate *trumah* from one of the jugs to cover all jugs? (יג: ג)
- How should one redeem *ma'aser sheni* produce that have been taken to a place where their value is different? (יד: ג)
- If one takes *ma'aser sheni* produce from the threshing floor to the market, can he deduct that travel expenses from the (resulting) *ma'aser sheni* money? (טו: ג)
- At what price does one redeem *ma'aser sheni* produce – wholesale or retail? (טז: ג)
- How many witnesses does one need when redeeming *ma'aser sheni*? (טז: ג)
- If the owner bids \$1 redeems his *ma'aser sheni* and another person bids \$1.10 – who has precedence? (יז: ג)
- How much extra must the owner add when redeeming his *ma'aser sheni*? (יח: ג)
- How can the owner avoid the above described obligation? (יט: ג)
- How can one effectively redeem *ma'aser sheni* if his money is at a different location? (י: ג)
- What is the law regarding one that purchased *ma'aser sheni* produce from someone, yet prior to the handing over the money, the value of the produce changed? (יא: ג)
- There is a debate in the *mishnah* regarding whether one needs to explicitly designate the

money that he uses to redeem *ma'aser sheni* produce. What other area of *Halacha* shares a similar debate? (ד': יג')

- If someone redeemed a \$10 worth of his *ma'aser sheni* and ate half of the produce, then travelled to an area where it was worth \$5, can he continue eating any more? (ד': ח')
- If someone finds coins lying in the street, when should he be concerned that they could be *ma'aser sheni* money? (ד': ט')
- If someone finds a vessel that had *korban* written on it, what is the *halachic* status of the vessel and what is the status of the contents? Does it matter what material the vessel is made from? (ד': י')
- If the following letters are written on the side of a vessel, what do they symbolise? (ד': י"א)
  - ק'
  - מ'
  - ד'
  - ט'
  - ת'
- If a father told his son that his *ma'aser sheni* fruit is a particular corner, yet the son finds a pile a fruit in a different corner of the room, what assumption is made about this pile of fruit? (ד': י"ב)
- What is *kerem reva'i* and why is it mentioned in this *messechet*? (ה': א')
- What substance does one use to mark out: (ה': א')
  - *Kerem reva'i*?
  - *Orlah*?
  - Graves?
- How far must one be from *Yerushalaim* such that they can bring money in place of their *orlah* to *Yerushalaim*? (ה': ב')
- Which laws that apply to *ma'aser sheni* do *Beit Shammai* and *Beit Hillel* argue about with regards to whether or not they are shared by *kerem revai*? (ה': ג')
- How does one redeem *kerem revai* produce? (ה': ד')
- How does the above process differ in the *shmittah* year? (ה': ה')
- What and when is *zman biur* for *ma'asrot*? (ה': ו')
- Explain what is involved in *biur ma'asrot*? (ה': ו')
- Explain the debate between *Beit Shammai* and *Beit Hillel* regarding the process of *biur ma'asrot* nowadays. (ה': ז')
- What did the *Beit Din* do until *R' Akiva* clarified the *halacha*? (ה': ח')
- What should one do if *zman biur* approaches and their *ma'asrot* are at a distant location? (ה': ט')
- Explain the process of *vidui ma'asrot*? (ה': י')
- The follow is the text of *vidui ma'asrot*. To what do each of the phrases refer? (ד': י"ג)
  - "בערתי הקודש מן הבית"
  - "נתתיו ללוי"
  - "וגם נתתי"
  - "לגר ליתום ולא למנה"
  - "מן הבית"
  - "ככל מצותך אשר צויתני"
  - "לא עברתי ממצותיך"
  - "ולא שכחתי"
  - "לא אכלתי באוני ממנו"
  - "ולא בערתי ממנו בטמא"
  - "ולא נתתי ממנו למת"
  - "שמעתי בקול ה' אלקיי"

- "עשיתי ככל אשר צויתני"
- "השקיפה ממעון קדשך מן השמים וברך את עמך ישראל"
- "ואת האדמה אשר נתת לנו"
- "כאשר נשבעת לאבותינו ארץ זבת חלב ודבש"
- Which people are unable for doing *vidui ma'asrot* and why? (Include both opinions) (ה' י"ד)
- What five things did *Yochanan Kohen Gadol* change? (ה' ט"ו)