

Challah

- Bread made out of which five grains is one obligated to separate *challah*? (א: א)
- What are the other (seven) laws that apply to these five grains listed in the *Mishnah*? (א: א-ב)
- From what things must one separate *challah* yet need not separate *ma'asrot*? (א: ג)
- From what things must one separate *ma'asrot* yet need not separate *challah*? (א: ד)
- If someone initially used ordinary dough, yet used it for *sufganim*, does *challah* need to be separated? (א: ה)
- When is one required to separate *challah* for *challot todah* and *rekikei nazir*? (א: ו)
- Is a baker required to separate *challah* if he prepares many portion of dough, each smaller than the minimum measure, to be sold separately? (א: ז)
- What is *isat kelavim* and when must one separate *challah* from it? (א: ח)
- What nine laws does *challah* share with *trumah*? (א: ט)
- If one brings one of the five grains into Israel and uses it to make dough, do they need to separate *challah*? (ב: א)
- According to *R' Akiva* if one take one of the five grains from Israel to outside Israel and use it to make dough, do they need to separate *challah*? (ב: א)
- When would one be required to separate *ma'asrot* from a plant on a boat that originated from outside Israel? (ב: ב)
- Can one separate *challah* when not wearing clothing? (ב: ג)
- Explain the debate regarding what one should do if they are unable to bake bread in a state of purity. (ב: ג)
- If one prepares a lot of dough, each being less than the minimum size that obligates one to separate *challah*, when do we say that they combine to obligate one to separate *challah*? (ב: ד)
- If one separates a portion of the flour as *challah* what is the status of that flour, and what is the status of the dough made out of the remaining flour? (ב: ה)
- What is the minimum amount of flour used in dough that requires one to separate *challah*? (ב: ו)
- When does bran combine with the flour to complete this minimum amount? (ב: ו)
- How much of the dough must be separated for *challah*? (ב: ז)
- In which two cases is the measure described in the previous question reduced? (ב: ז)
- Explain the debate regarding whether one can separate *challah* from *tahor* to cover the requirement for *tameh* dough. (ב: ח)
- From what point in the bread-making process does one need to separate *challah*? (א: ט)
- Does one need to separate *challah* from dough made from *meduma* produce? (ב: ט)
- If one has *makdish* dough and later redeemed it – in what case would they be exempt from separating *challah*? (ג: א)
- What is the case in *ma'asrot* that is similar to the one described in the previous question? (ג: א)
- If a *nochri* gave someone dough as a gift, when would they be obligated to separate *challah*? (ג: א)
- If someone made bread with a *nochri*, when would they be exempt from separating *challah*? (ג: א)
- If someone converted and already had dough, when would they be exempt from separating *challah*? (ג: א)

- Is one obligated to separate *challah* from dough that is made from a mixture of rice and wheat? (יג: יג)
- What are the two options for one who has taken leaven from dough that has not had its *challah* removed and placed it in dough that has had its *challah* removed? (יח: ג)
- What are the two cases relating to *trumot* and *ma'asrot*, cited in the *Mishnah*, that are similar to the case stated in the previous question? (יט: ג)
- Is one obligated to separate *challah* if they took leaven from wheat dough (that has not had its *challah* removed) and placed it in rice dough? (י: יג)
- If two women each had dough that was less than the minimum quantity that requires the separation of *challah*, and their dough came into contact, are they required to separate *challah*? (יא: יא)
- If one woman had two portions of dough, each less than the minimum amount, and they came into contact with one another, when is she required to separate *challah* and when is she exempt? (יא: יא)
- With which other grain can wheat combine to complete the minimum measure that obligates one to separate *challah*? (יב: יד)
- With which other grain can barley combine to complete the minimum measure that obligates one to separate *challah*? (יב: יד)
- If one had two portions of dough each less than the minimum amount and neither of which have had *challah* removed, and a third in the middle – in which two cases do the portions not combine to obligate one to separate *challah*? (יג: יד)
- Explain the debate regarding what one should do if two portions of dough, each from produce from different years and each less than the minimum amount, come into contact with one another. (יד: יד)
- Explain the debate regarding the status of *challah* removed from dough which was less than the minimum amount. (יד: יד)
- Explain the debate regarding a case where *challah* was removed from two portions of dough which were less than the minimum shiur, and then these two portions were combined together. (יד: יד)
- Explain the debate regarding whether an *aris* working in a non-Jewish field in *Surya* is required to separate *trumot* and *ma'asrot*? (יד: יג)
- What are the three geographical regions that affect the manner in which one separates *challah* and in what manner and quantity is the *challah* separated in these areas? (יד: יח)
- Which priestly gifts can be given to any *kohen*? (יד: ט)
- What were the three cases where one tried to bring a particular gift and it was not accepted? (יד: יג)
- Were the *bikurim* that *Ariston* brought from *Apamyia* accepted, and why? (יד: יא)