



New Neighbours

As we have learnt (7:8) the *shituf mavo'i* is formulated by everyone contributing a *grogeret's* size of food on behalf of their *chatzer* or house, with the total amount being capped at six *beitzim*. The food can in fact be contributed by one person for all the occupant of the *mavo'i* (7:6) even without their knowledge, as it is objectively a benefit for them to have a *shituf* performed (7:11). This is based on the principle of “*zachin la'adam she'lo befanav*” – one may act in a person's benefit in his absence. The *Mishnah* (7:7) is therefore surprising when it teaches that if a new person moves into the *mavo'i*, one can add food for them, but must notify them that they are doing it. Why must the new neighbour be informed?

Rashi (*Eirubin* 80b) explains that the *Mishnah* is teaching that you only need to notify the new people if you are adding to the *shituf* with their food. If however, one wishes to provide their own food for the neighbour then the principle of *zachin* holds true and the neighbour does not need to be notified. Note that this understanding requires us to split the sentence in the *Mishnah* in two: “[If] new occupants were added, he can add for them” – when using his own food – “and must notify them” – when using their food.

Bartenura however explains that the case we are referring to is where the new neighbour's *chatzer* has two entrances; one to our *mavo'i* and another entrance to different one. If we include him in our *mavo'i*, it prevents him from being included in the other *mavo'i*. Such an outcome might not be to his liking, so he therefore must be notified. If however his *chatzer* only opened to one *mavo'i* then the principle of *zachin* could be applied.

The *Tosfot Yom Tov* records an interesting discussion on the opinion of the *Rambam*. The *Rambam* (*Eirubin* 5:6) rules according to the explanation we have just brought; one must notify a person whose *chatzer* has two different entrances before including him in his *shituf mavo'i*.

The *Raavad* however has a difficulty with this explanation. Earlier (4:6) we discussed a case regarding a *chatzer* that is in between two *chatzeirut*, both of which open to the *reshut ha'rabim*. The *Mishnah* records a debate whether the central *chatzer*, can *me'arev* with the two outer *chatzeirot* separately. The *Chachamim* forbid it, as they are concerned that a person from one of the outer *chatzeirot* might wrongfully carry something to the other. *R' Shimon* however does not share this concern and therefore permits it. The *Raavad* explains that we rule according to the opinion of *R' Shimon*. That being the case, the new neighbour that has two entrances would be permitted to form a *shituf* with both *mavois*! Therefore it can only be considered a benefit to include him in a *shituf* – so why should he be notified?

The *Maggid Mishneh* explains that even though he may be allowed, it might still not be a benefit for him to do so. If he formed a *shituf* with both *mavois* his *chatzer* would be unique – it presents the only location the parties from each *mavo'i* can both place their items. That being the case, the residents might take advantage of his *chatzer*, quickly making it a popular meeting place. He might not like this, so it would therefore certainly not be *zechut*. Consequently if we wish to include him on our *shituf* he must be notified.

Yisrael Yitzchak Bankier

Revision Questions

עירובין ז' - ח' - ח"א

- Explain how a *shituf mavo'i* is performed. (ז' ח')
- What is the process when the food used for the *shituf mavo'i* begins to run out? (ז' ז')
- How much food is required to create a *shituf mavo'i* (include both measures)? (ח' ז')
- What does *R' Yosi* amend to the above requirement? (ט' ז')
- What is the debate regarding what may be used to form an *eiruv*? (י' ז')
- Can one perform an *eiruv chatzeirot* for another without their knowledge? (יא' ז')
- Can one perform an *eiruv techum* for another without their knowledge? (יב' ז')
- How is an *eiruv techumim* performed on behalf of many people? (יג' ח')
- What is required from the people for whom this *eiruv* is being performed, for it to be effective for them? (יד' ח')
- How much food would be required when performing an *eiruv techum* for many people? (Include all opinions) (טו' ב')
- For which *halachot* are the *shiurim* of a *pras* and *chatzi pras* important? (טז' ב')
- If the residents of a *chatzer* and the residents of the *mirpeset* (upper floor) each made an *eiruv chatzeirot* separately, which objects in the *chatzer* can the people of the *mirpeset* make use of? (Provide two detailed examples) (יז' ח')
- Can one place an *eiruv chatzeirot* in the guard house at the entrance of the *chatzer*? Why? (יח' ח')
- Can one place an *eiruv chatzeirot* in a barn? Why? (יט' ח')
- Explain the debate regarding whether a person living in a storehouse needs to join in with the other residents of the *chatzer* in an *eiruv chatzeirot*. (כ' ח')
- List the four opinions whether a *nochri* or a *Yisrael* that leaves their house for the weekend is required to have joined in an *eiruv chatzeirot*. (כא' ח')
- If there is a water-hole in between two *chatzeirot* what is required to enable the residents of each *chatzer* to draw water from it on *Shabbat*? (כב' ח')
- Explain the debate regarding what is required to enable its residents to draw water from a stream that is running through their *chatzer*. (כג' ח')
- If a house is built such that a level is bridging a stream, and there is a hole cut in the floor through which they draw water – what is required such that they can draw water on *Shabbat*? (כד' ח')

Local Shiurim

Melbourne, Australia

Sunday -Thursday

After *Ma'ariv*

Mizrachi Shul

Melbourne, Australia

Friday & Shabbat

10 minutes before *Mincha*

Beit Ha'Roeh

Melbourne, Australia

Efrat, Israel

Shiur in English

Sunday -Thursday

Rabbi Mordechai Scharf

9:00am

Kollel Magen Avraham

Reemon Neighbourhood

ONLINE SHIURIM

Rabbi Chaim Brown

www.shemayisrael.com/mishna/

Rav Meir Pogrow

613.org/mishnah.html

Rabbi E. Kornfeld

Rabbi C. Brown

<http://www.dafyomi.co.il/calendars/myomi/myomi-thisweek.htm>

SHIUR

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In US dial: 718 906 6400

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Next Week's Mishnayot...

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	שבת קודש
11 th September י"ב אלול	12 th September י"ג אלול	13 th September י"ד אלול	14 th September ט"ו אלול	15 th September ט"ז אלול	16 th September י"ז אלול	17 th September י"ח אלול
Eruvin 10:8-9	Eruvin 10:10-11	Eruvin 10:12-13	Eruvin 10:14-15	Pesachim 1:1-2	Pesachim 1:3-4	Pesachim 1:5-6

